PTO/SB/05 (11-00)

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## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. COM-002.9D RAMACHANDRAN First Inventor PROCESS FOR ONE-STOP SHOPPING OF ALL AVAILABLE LICENSE DEALS AVAILABLE...

| Only for new nonprovision   | nal applications under 37 CFR 1.53(b)  | ) EX      | press   | Maii Labei No.   EL /                                 | 13003300 0       |                            |  |
|---|--|-----------|---|---|------------------|----------------------------|--|
| APPLICATION ELEMENTS  |  |           | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application |   |                  |                            |  |
| See MPEP chapter 600 concerning utility patent application contents.  |  |           |   | Wash  | ington, DC 20    | 231                        |  |
|   | orm (e.g., PTO/SB/17)  |           | 7.  | CD-ROM or CD-R in o                                   | duplicate, large | table or                   |  |
| (Suomit an original and a   | duplicate for fee processing)  |           |   | Computer Program (A                                   |                  |                            |  |
| 2. X Applicant claims s See 37 CFR 1.27.  |  |           |   | leotide and/or Amino Aci<br>pplicable, all necessary) | d Sequence Si    | ubmission                  |  |
| 3. X Specification (preferred arrangement   | [Total Pages 57] set forth below)  |           | a. Computer Readable Form (CRF)                                       |   |                  |                            |  |
| - Descriptive title   |  |           | b. Specification Sequence Listing on:                                 |   |                  |                            |  |
|   | e to Related Applications<br>arding Fed sponsored R & D  |           |   | i. CD-ROM or  | CD-R (2 copie:   | s); or                     |  |
|   | quence listing, a table,   |           | ii. paper   |   |                  |                            |  |
| or a computer p<br>- Background of  | rogram listing appendix  |           | c. Statements verifying identity of above copies                      |   |                  |                            |  |
| " Brief Summary   | of the Invention   |           |   |   |                  | ·                          |  |
| <ul> <li>Brief Descriptio</li> </ul>  | n of the Drawings (if filed)   |           |   | CCOMPANYING A   |                  |                            |  |
| <ul> <li>Detailed Descri</li> <li>Claim(s)</li> </ul>   | ption  |           | 9.  | Assignment Papers (                                   | •                | ` " 1                      |  |
| - Abstract of the   | Disclosure   |           | 10.   | 37 CFR 3.73(b) State (when there is an as             |                  | Power of Attorney          |  |
| 4. X Drawing(s) (35 U   | S.C. 113) [ Total Sheets 28  | ] ]       | 11.   | English Translation I                                 |                  |                            |  |
| 5. Oath or Declaration  | [ Total Pages 3  | ] ]       | 12.   | Information Disclosu<br>Statement (IDS)/PT0           |                  | Copies of IDS<br>Citations |  |
| a. X Newly exect  | uted (original or copy)  |           | 13.   | Preliminary Amenda                                    | nent             |                            |  |
| a. Copy from a prior application (37 CFR 1.63 (d)) b. (for continuation/divisional with Box 18 completed)  14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |  |           |   | 503)  |                  |                            |  |
| i. DELETION OF INVENTOR(S)  15. Certified Copy of Priority Document(s)  |  |           |   | nt(s)   |                  |                            |  |
|   | Degree statement attached determined attached described attached attached described attached described attached described attached attached described attached described attached attached described attached attached described attached attached described attached att |           |   |   |                  |                            |  |
| 1.63(d)(2) and 1.33(b).   16.   (b)(2)(B)(i). Applicant must attach form PTO/SB/35  |  |           |   | form PTO/SB/35  |                  |                            |  |
| or its equivalent. POST CARD RECEIPT  |  |           |   | RECEIPT   |                  |                            |  |
| 6. Application Data Sheet. See 37 CFR 1.76  |  |           |   |   |                  |                            |  |
| 18. If a CONTINUING APPLI   | CATION, check appropriate box, and   | supply t  | he requ   | isite information below a                             | nd in a prelimii | nary amendment,            |  |
| or in an Application Data Sho   | <del></del>  |           |   |   |                  |                            |  |
| Continuation  | Divisional Continuation-in-part (  | CIP)      | o   | f pnor application No.:                               | _/               |                            |  |
| Prior application information:  | Examiner   |           |   | Group Art Unit:                                       |                  |                            |  |
| For CONTINUATION OR DIVIS   | ONAL APPS only: The entire disclosure<br>f the disclosure of the accompanying co   | of the pr | ior appl  | ication, from which an oatl                           | h or declaration | is supplied under          |  |
| The incorporation can only be   | relied upon when a portion has been in   | advertent | ly omitte   | ed from the submitted app                             | lication parts.  | alcu by reference.         |  |
|   | 19. CORRESPO   | ONDENC    | E ADD   | RESS  |                  |                            |  |
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| Name RONALD CRAIG FISH 2 (717   |  |           |   |   |                  |                            |  |
| RONALD CRAIG FISH, ALAW CORPORATION   |  |           |   | <u></u>   |                  |                            |  |
| Address   | POST OFFICE BOX 2258   | MARK OFFI | <del>ec                                     </del>                    |   |                  |                            |  |
| City  | MORGAN HILL St   |           | tate  | CA  | Zip Code         | 95038                      |  |
| Country   | US Teleph  |           | one   | 408-778-3624  | Fax              | 408-776-0426               |  |
| Name (Print/Type)   | RONALD CRAIG FISH  |           | Regi  | istration No. (Attorney)                              | 'Agent) 28,8     | 343                        |  |
| Signature   |  |           |   |   | 1/1/01           |                            |  |
|   |  |           |   |   |                  | 7                          |  |

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## **FEE TRANSMITTAL** for FY 2001

Patent fees are subject to annual revision.

| TOTAL | AMOUNT  | OF PAYMENT   |
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| (\$) | 486. | .00 |
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| Complete if Known    |              |  |  |
|----------------------|--------------|--|--|
| Application Number   |              |  |  |
| Filing Date          | 11/01/01     |  |  |
| First Named Inventor | RAMACHANDRAN |  |  |
| Examiner Name        |              |  |  |
| Group Art Unit       |              |  |  |
| Attorney Docket No.  | COM-002.9D   |  |  |

| METHOD OF PAYMENT  | FEE CALCULATION (continued)  |          |  |  |  |  |
|--|--|----------|--|--|--|--|
| 1. X  The Commissioner is hereby authorized to charge indicated fees and credit any overnayments to: | 3. ADDITIONAL FEES   |          |  |  |  |  |
| indicated fees and credit any overpayments to:  Deposit  | Large Small  |          |  |  |  |  |
| Account Number 06-0932   | Entity Entity  Fee Fee Fee Fee Fee Description   | Fee Paid |  |  |  |  |
| Deposit  | Code (\$) Code (\$)  | ree Faiu |  |  |  |  |
| Account Name Ronald Craig Fish, a Law Corporation  | 105 130 205 65 Surcharge - late filing fee or oath                                       |          |  |  |  |  |
| Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17  | 127 50 227 25 Surcharge - late provisional filing fee or cover sheet                     |          |  |  |  |  |
| Applicant claims small entity status.  | 139 130 139 130 Non-English specification  |          |  |  |  |  |
| See 37 CFR 1 27  | 147 2,520 147 2,520 For filing a request for ex parte reexamination                      |          |  |  |  |  |
| 2. X Payment Enclosed:  X Check Credit card Money Other  | 112 920* 112 920* Requesting publication of SIR prior to Examiner action                 |          |  |  |  |  |
| FEE CALCULATION  | 113 1,840* 113 1,840* Requesting publication of SIR after Examiner action                |          |  |  |  |  |
| 1. BASIC FILING FEE  | 115 110 215 55 Extension for reply within first month                                    |          |  |  |  |  |
| Large Entity Small Entity  | 116 390 216 195 Extension for reply within second month                                  |          |  |  |  |  |
| Fee Fee Fee Fee Description  | 117 890 217 445 Extension for reply within third month                                   |          |  |  |  |  |
| 104 740 004 055 INV 65 1   | 118 1,390 218 695 Extension for reply within fourth month                                |          |  |  |  |  |
| 101 710 201 355 Utility filling fee \$370.00   | 128 1,890 228 945 Extension for reply within fifth month                                 |          |  |  |  |  |
| 107 490 207 245 Plant filing fee   | 119 310 219 155 Notice of Appeal   |          |  |  |  |  |
| 108 710 208 355 Reissue filing fee   | 120 310 220 155 Filing a brief in support of an appeal                                   |          |  |  |  |  |
| 114 150 214 75 Provisional filling fee   | 121 270 221 135 Request for oral hearing   |          |  |  |  |  |
|  | 138 1,510 138 1,510 Petition to institute a public use proceeding                        |          |  |  |  |  |
| SUBTOTAL (1) (\$) 370.00   | 140 110 240 55 Petition to revive - unavoidable  |          |  |  |  |  |
| 2. EXTRA CLAIM FEES  | 141 1,240 241 620 Petition to revive - unintentional                                     |          |  |  |  |  |
| Fee from<br>Extra Claims <u>below</u> Fee Paid   | 142 1,240 242 620 Utility issue fee (or reissue)   |          |  |  |  |  |
| Total Claims 16 -20** = 0 X 9 = 0  | 143 440 243 220 Design issue fee   |          |  |  |  |  |
| Independent 6 - 3** = 3 X 42 = 126.00  | 144 600 244 300 Plant issue fee  |          |  |  |  |  |
| Multiple Dependent =   | 122 130 122 130 Petitions to the Commissioner  |          |  |  |  |  |
|  | 123 50 123 50 Processing fee under 37 CFR 1.17(q)  |          |  |  |  |  |
| Large Entity Small Entity Fee Fee Fee Fee Fee Description  | 126 180 126 180 Submission of Information Disclosure Stmt                                |          |  |  |  |  |
| Code (\$) Code (\$)  103   | 581 40 581 40 Recording each patent assignment per property (times number of properties) |          |  |  |  |  |
| 102 80 202 40 Independent claims in excess of 3  | 146 710 246 355 Filing a submission after final rejection                                |          |  |  |  |  |
| 104 270 204 135 Multiple dependent claim, if not paid  | (37 ČFR § 1.129(a))  |          |  |  |  |  |
| 109 80 209 40 ** Reissue ındependent claıms<br>over original patent                                  | 149 710 249 355 For each additional invention to be examined (37 CFR § 1.129(b))         |          |  |  |  |  |
| 110 18 210 9 ** Reissue claims in excess of 20   | 179 710 279 355 Request for Continued Examination (RCE)                                  |          |  |  |  |  |
| and over original patent   | 169 900 169 900 Request for expedited examination of a design application                |          |  |  |  |  |
| SUBTOTAL (2) (\$) 126.00   | Other fee (specify)  |          |  |  |  |  |
| **or number previously paid, if greater; For Reissues, see above                                     | *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) 0                                    |          |  |  |  |  |

| SUBMITTED BY     | SUBMITTED BY Complete (if applicable) |                                   |        |           |              |
|------------------|---------------------------------------|-----------------------------------|--------|-----------|--------------|
| Name (PnntiType) | RONALD CRAIG FISH                     | Registration No. (Attorney/Agent) | 28,843 | Telephone | 408-778-3624 |
| Signature        | The First                             | •                                 |        | Date      | 11/1/01      |

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